

**MINUTES OF MEETING  
SPRINGFIELD TOWNSHIP EMERGENCY SERVICES BOARD**

The Springfield Township Emergency Services Board held a meeting on Wednesday, June 7, 2023.

The meeting was called to order at 5:27PM

Members present: F. DePaul; D. Supplee; J. Frye; L. Flynn; M. Pitkow; C. Baily; Commissioner Lee; and EMC Bob Chiarlanza in attendance.

**MINUTES OF PREVIOUS MEETING**

Motion was made to accept the minutes; they were accepted as submitted.

**SPRINGFIELD POLICE: Chief Mike Pitkow**

Chief Pitkow informed the Board that the County Active Shooter Plan will be forthcoming it's in final design, has a Power Point presentation, and is ready to go to print. Chief Pitkow believes it will be distributed to EMS as well as Fire, however does not have a timeline. Pine Forge (Berks County) has been noted as a training location. National Night out is August 1, 2023.

**AMBLER AMBULANCE: Lt. Larry Flynn**

Lt. Flynn had no report, but expressed his concern for the Wyndmoor FF who was injured at the recent fire on Plymouth Rd. Chief DePaul expressed his gratitude for the care given by the ambulance and that the FF had sustained a broken vertebra.

**FLOURTOWN FIRE COMPANY: Lt. Jake Frye**

Lt. Frye related that Chief Manning was stepping back from his duties, due to personal reasons. Asst. Chief Wilmot will be handling matters in Chief Manning's absence.

**WYNDMOOR HOSE COMPANY: Chief Fran DePaul**

Chief DePaul informed the Board he expected that the buildings at 910 and 1110 Willow Grove Ave. will be available for training mid-July . Police and fire will utilize the buildings and Chief DePaul is looking to obtain some outside instructors. Hose is being tested next week, and during the testing an additional company will be added to any runs.

**ORELAND FIRE COMPANY: Asst. Chief Dan Supplee**

Asst. Chief Supplee thanked everyone for their assistance at the Plymouth Ave. fire, and reminded the Board that the 4<sup>th</sup> of July Parade was coming up on the 4<sup>th</sup> of July.

**COMMISSIONER REPORT: Commissioner Jim Lee**

Comm. Lee informed the Board of the following: No Stigma Day; new Commissioner for Ward 7; Wissahickon Clean Water Initiative; Birdtown; No Mow May; Master Plan for Rec. Center; Parks and Rec.; street resurfacing; June Teenth: summer work schedule for administrative workers and the release of funds for Wyndmoor Apparatus.

**FIRE MARSHAL: Chuck Baily**

No Report

**EMERGENCY MANAGEMENT: Bob Chiarlanza**

Bob related that the EOC was moved to the Mezzanine level and is operational.

**OLD BUSINESS**

None

**NEW BUSINESS**

FM Baily reviewed with the Board a Land Development Plan for the Mount St. Joseph's Academy Building Connector. This involves the enclosure of an existing covered walkway with the addition of 2 smaller common areas on either side of the walkway/hallway. In total the project is less than 2,200 sq. feet and will not be sprinklered. The Board had no comment.

The meeting was adjourned at 5:55PM.

Respectfully submitted,

Charles H. Baily  
Fire Marshal/Code Enforcement Inspector