

AGENDA
BOARD OF COMMISSIONERS OF SPRINGFIELD TOWNSHIP
WORKSHOP MEETING – MONDAY, SEPTEMBER 12, 2022 – 7:00 PM

ZOOM MEETING ID: [836 1798 7260](https://us02web.zoom.us/j/83617987260)
[MEETING PASSODE: TOWNSHIP](https://us02web.zoom.us/j/83617987260)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/83617987260>

In response to the rising number of positive COVID cases in Montgomery County, masks are strongly encouraged for this meeting.

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Planning Commission** – interview five residents interested in serving as a member of the planning commission
2. **Camp Shelly Ridge** – consider a request from the Girl Scouts of Eastern PA to waive the land development review process in order to construct a 1,200 foot long service driveway
3. **Recycling Report** – review the monthly recycling activities
4. **Plastic Bag Survey** – receive a presentation regarding the results of a survey to determine the level of community support for a single use plastic bag ban
5. **Bucks County Water and Sewer Authority** – continue to discuss the possible sale of the wastewater utility and possible impacts on customer rates
6. **Sidewalk Installation** – continue to discuss a request to install sidewalk on the north side of Haws Lane between Lucon Road and State Route 309
7. **Sale of Used Equipment** – authorize the sale of three used vehicles and three used office machines via the Municibid on-line auction site
8. **Bid – Direct Haul Waste Disposal Services** – review bids received and consider awarding a contract

9. **Bids – Cisco Park/Carlisle Road Streambank Stabilization and Cisco Park Bridge/Gabion Basket Repairs** – review results and consider awarding contracts
10. **Shade Tree Commission** – consider the addition of two alternate members
11. **Resolution No. 1574** – PECO Green Region Grant – a resolution authorizing an application to fund a community-wide tree planting project
12. **Resolution No. 1575 – 380-402 Haws Lane** – a resolution authorizing a partial condemnation of the subject properties for open space and recreation purposes – discussion and comment
13. **Township Manager’s Report** – discuss operational issues as outlined in the monthly report
14. **September Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
15. **2023 Budget Meeting Schedule** – announce tentative meeting schedule through the adoption of the 2023 Budget
16. **Resolution No. 1576** – 2023 Pension Fund MMOs – review and consider adopting the 2023 pension fund obligations
17. **Resolution No. 1577** – consider adopting a resolution to comply with Act 57 of 2022 requiring a waiver of additional charges (as defined in the Act) associated with the purchase of real estate or transfer of title to a mobile home
18. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
19. **Overhead Banner Request** – consider a request of the Wyndmoor Hose Company to place a temporary overhead banner across Willow Grove Avenue in order to advertise their annual car show and fire muster
20. **Police Contract** – authorize a new employment contract with the Police Benevolent Association
21. **Community Day** – announce that the Township’s annual community day celebration will be held on Sunday, October 2, at Cisco Park
22. **Parks and Recreation Advisory Committee** – review resumes and letters of interest received for an existing vacancy as a member of the Committee
23. **Recreation Center Advisory Committee** – review resumes and letters of interest received from individuals interested in serving on the ad hoc Master Plan steering committee

NEW BUSINESS

MICHAEL TAYLOR
TOWNSHIP MANAGER

AMT:cmt
9/7/22

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- **VIA WEB BROWSER:** Copy and paste this link into your web browser: <https://us02web.zoom.us/j/83617987260>; type in the passcode: TOWNSHIP, when prompted.
- **VIA ZOOM APP:** if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: [836 1798 7260](#); type in the passcode: TOWNSHIP, when prompted.
- **VIA CALL-IN:** Dial +1 646 558 8656 and enter the Meeting ID: [836 1798 7260](#); type in the passcode: TOWNSHIP, when prompted.