



AGENDA
WORKSHOP MEETING – BOARD OF COMMISSIONERS –
MONDAY, MARCH 6, 2023 – 7:00 PM

ZOOM MEETING ID: [837 3371 5880](https://us02web.zoom.us/j/83733715880)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/83733715880)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/83733715880>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Police Commendations** – conduct a commendation ceremony to recognize the actions of officers who have demonstrated above average initiative, intelligence or ability
2. **Traffic/Parking Study – Gravers Lane** – review the results of a traffic/parking study for the 600 block of Gravers Lane
3. **Fireworks Display** – consider a request by Sandy Run Country Club to conduct a professional fireworks display on Saturday, September 16, 2023 as part of the Club’s 100 year anniversary celebration
4. **Land Development – 902 Pleasant Avenue** – accept a letter granting an extension to the 90-day land development review process
5. **Land Development – Saint Genevieve’s Church and School** – consider a request to waive the formal land development review process in order to locate a modular classroom at the property
6. **Recycling Report** – review the monthly recycling activities
7. **Environmental Advisory Commission** – announce native plant sale and educational workshop, and request opportunity to present “No Mow May” program
8. **Black Horse Inn** – authorize the execution of a Rental Listing Agreement for the lease of two offices at the Black Horse Inn, 1432 Bethlehem Pike, Flourtown
9. **Resolution No. 1598** – a resolution authorizing the submission of two grant proposals to the PA Department of Conservation and Natural Resources Community Conservation & Partnership Program
10. **Township Manager’s Report** – discuss operational issues as outlined in the Monthly Report
11. **March Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
12. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
13. **Resolution No. 1599** – resolution authorizing the disposition of records in accordance with the Pennsylvania Municipal Records Manual
14. **Automated External Defibrillators** – consider a request to place automated external defibrillators in the Township’s parks
15. **Athletic Sponsorship Signs** – consider a request from the Springfield Girls Lacrosse Club to place sponsorship signs and a banner at Cisco Park

NEW BUSINESS

Michael Taylor
Secretary/Manager

AMT:cmt

2/28/23

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- **VIA WEB BROWSER:** Copy and paste this link into your web browser: <https://us02web.zoom.us/j/83733715880>; type in the passcode: TOWNSHIP, when prompted.
- **VIA ZOOM APP:** if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: **837 3371 5880**; type in the passcode: TOWNSHIP, when prompted.
- **VIA CALL-IN:** Dial +1 646 558 8656 and enter the Meeting ID: **837 3371 5880**; type in the passcode: TOWNSHIP, when prompted.