



AGENDA
BUSINESS MEETING – BOARD OF COMMISSIONERS –
WEDNESDAY, MARCH 8, 2023 – 7:30 PM

ZOOM MEETING ID: [823 7475 6951](https://us02web.zoom.us/j/82374756951)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/82374756951)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/82374756951>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Announcement – Ward 7 Commissioner** – announce the resignation of Eddie T. Graham as Commissioner of ward 7, and invite registered electors who have resided in ward 7 for at least one year to submit a resume and/or letter of interest to fill the vacancy
2. **Police Commendations** – conduct a commendation ceremony to recognize the actions of officers who have demonstrated above average initiative, intelligence or ability
3. **Fireworks Display** – consider a request by Sandy Run Country Club to conduct a professional fireworks display on Saturday, September 16, 2023 as part of the Club’s 100 year anniversary celebration
4. **Land Development – 902 Pleasant Avenue** – accept a letter granting an extension to the 90-day land development review process
5. **Recycling Report** – review the monthly recycling activities
6. **Environmental Advisory Commission** – announce dates for a native plant sale and educational workshop
7. **Black Horse Inn** – authorize the execution of a Rental Listing Agreement for the lease of two offices at the Black Horse Inn, 1432 Bethlehem Pike, Flourtown
8. **Resolution No. 1598** – a resolution authorizing the submission of two grant proposals to the PA Department of Conservation and Natural Resources Community Conservation & Partnership Program
9. **March Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
10. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board

11. **Resolution No. 1599** – resolution authorizing disposition of records in accordance with Pennsylvania Municipal Records Manual
12. **Parks and Recreation and Recreation Center Advisory Committees** – announce that a vacancy exists as a non-voting, student representative to serve on both committees

Michael Taylor
Secretary/Manager

AMT:cmt

2/28/23; revised 3/7/23

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/82374756951>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: **823 7475 6951**; type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: **823 7475 6951**; type in the passcode: TOWNSHIP, when prompted.