



AGENDA

WORKSHOP MEETING - BOARD OF COMMISSIONERS MONDAY, MAY 8, 2023 – 7:00 PM

ZOOM MEETING ID: [839 9776 1407](https://us02web.zoom.us/j/83997761407)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/83997761407)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/83997761407>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Ordinance No. 973** – consider adopting an ordinance amending Chapter 69 of the Township Code to formally establish the Springfield Township Police Department as required by the Pennsylvania Law Enforcement Accreditation Commission
2. **Sunnybrook Road Traffic Concerns** – consider authorizing the police department to conduct a traffic study to understand the existing traffic conditions
3. **Police Detail Fees** – consider a resolution amending the fee schedule for special police details
4. **ARPA Beneficiary Agreement** – review and consider authorizing the execution of an agreement with the Wyndmoor Hose Company for the purchase of a new fire truck
5. **Land Development – 902 Pleasant Avenue** – accept a letter granting an extension to the 90-day land development review process
6. **Land Development – St. Genevieve Church** – consider a request to waive the formal land development review process in order to locate a modular classroom at the property
7. **Recycling Report** – review the monthly recycling activities
8. **2022 Recycling Analysis** – review of expenses associated with present single stream recycling and dual stream (fiber/commingled) recycling using 2022 end of year amounts

9. **Bird Town Pennsylvania** – presentation of Bird Town signage and certificate of participation in the program
10. **Environmental Advisory Commission** – review a request from the EAC to conduct a plastics education program on June 27; schedule a presentation to review the energy savings realized via an earlier energy audit
11. **Bid – Highway Resurfacing Program** – review the bids received and consider awarding a contract
12. **Sale of Used Vehicle** – authorize the sale of a 2012 International street sweeper via on-line auction
13. **Bethlehem Pike Highway Safety Improvement Project** – consider a request from PennDOT to place “No Pedestrian Crossing” signs at all unsignalized intersections in accordance with ADA guidelines
14. **National Public Works Week** – consider adopting a resolution recognizing May 21-27, 2023 as National Public Works Week
15. **Township Manager’s Report** – discuss operational issues as outlined in the Monthly Report
16. **May Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
17. **Ward 7 Commissioner** – interview one candidate to fill a vacancy (Monday); consider a resolution appointing an individual to fill the Ward 7 commissioner vacancy (Wednesday)
18. **Personnel Manual Amendments** – consider amending the Personnel Policy Manual to observe the Juneteenth holiday and summer work schedule for non-represented employees
19. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
20. **Parks and Recreation Advisory Committee membership** – consider reappointing two existing members
21. **Memorial Day Parade and Community Day Celebration** – consider a request from the Arthur V. Savage American Legion Post to utilize Veterans Park for a post-parade celebration, and consider a request for a waiver to serve beer

NEW BUSINESS

MICHAEL TAYLOR

TOWNSHIP MANAGER

AMT:cmt
5/2/2023

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/83997761407>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: [839 9776 1407](https://us02web.zoom.us/j/83997761407); type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: [839 9776 1407](https://us02web.zoom.us/j/83997761407); type in the passcode: TOWNSHIP, when prompted.