

**SPRINGFIELD TOWNSHIP
PARK AND RECREATION ADVISORY COMMITTEE MEETING
WEDNESDAY, MARCH 1, 2023 AT 6:30 P.M.
AGENDA**

1. Call to Order (*E. Baiada*)

Kerry Boccella	Chair
Adrienne Smythe	Vice Chair
Nick Matteo	Friends of Hillcrest Pond Representative
Lee Abberley	Member
Robert McGrath	Member
Neil DiFranco	School District School Board Representative
Joe Ferraro	School District Representative
Susanna Ratsavong	Commissioner Liaison, Ward 2

2. Approval of Minutes from February (*All*)

3. Agenda Item Public Comment (*All*)

4. Administrative Report (*E. Baiada*)

5. Recreation Report (*E. Baiada*)

6. Park Report (*E. Baiada*)

- **Bysher Park:** No Issues.
- **Connor James McKelvie Community Park:** No Issues.
- **Henry R. Chiaramonte Park:** No Issues.
- **James A. Cisco Park:** Playground rehabilitation set for 2024. “Do Not Feed Wildlife” signage hung.
- **James R. Fulginiti Park:** No Issues.
- **Laurel Beech Park:** No Issues.
- **Marlow Field:** No Issues.
- **Mermaid Park:** “Do Not Feed Wildlife” signage hung.
- **Sandy Run Park:** Annual Stocking – End of March
- **Veterans Park:** Water runoff issue resolution - winter project.
- **Wyndhill Park:** No Issues.
- **Springfield Township Recreation Center A:** No Issues.
- **Springfield Township Recreation Center B:** No Issues.
- **Tank Car:** Abatement & demolition of existing structures scheduled for spring 2023.
- **Walnut Trail:** Construction scheduled for fall 2023; \$44K secured for Phase II.
- **Recreation Center Advisory Committee:** First Public Meeting on March 2 at Library.

7. Old Business (*All*)

- Youth Sport Program Board of Commissioner Response: Travel Basketball RFP Review
- Spartan Lacrosse Club & Spartan Girls Lacrosse Club Sponsorship
- Spartan Lacrosse Club, Spartan Girls Lacrosse Club, Springfield Soccer Club – Park AEDs

8. New Business (*All*)

- Park by Park Assessment
- Trails Plan Taskforce Update – Open House on March 13 at 7:00 pm

9. General Public Comment (*All*)

10. School District Report (*N. DiFranco*)

11. Commissioners’ Report (*S. Ratsavong*)

12. Call for Adjournment (*E. Baiada*)

- Next meeting: Wednesday, April 5, 2023 at 6:30 pm