



AGENDA

BUSINESS MEETING - BOARD OF COMMISSIONERS,
WEDNESDAY, MAY 10, 2023 – 7:30 PM

ZOOM MEETING ID: [870 3616 3707](https://us02web.zoom.us/j/87036163707)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/87036163707)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/87036163707>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting. Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below: [SUBMIT PUBLIC COMMENT](#)

1. **Bird Town Pennsylvania** – presentation of Bird Town signage and certificate of participation in the program
2. **Ordinance No. 973** – consider adopting an ordinance amending Chapter 69 of the Township Code to formally establish the Springfield Township Police Department as required by the Pennsylvania Law Enforcement Accreditation Commission
3. **Resolution No. 1606** – adopt a resolution amending the fee schedule for special police details
4. **ARPA Beneficiary Agreement** – review and consider authorizing the execution of an agreement with the Wyndmoor Hose Company for the purchase of a new fire truck
5. **Land Development – 902 Pleasant Avenue** – accept a letter granting an extension to the 90-day land development review process
6. **Recycling Report** – review the monthly recycling activities
7. **Bid – Highway Resurfacing Program** – consider awarding a contract
8. **Sale of Used Vehicle** – authorize the sale of a 2012 International street sweeper via on-line auction
9. **Resolution No. 1607 - National Public Works Week** – adopt a resolution recognizing May 21-27, 2023 as National Public Works Week
10. **May Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
11. **Ward 7 Commissioner – Resolution No. 1608** - consider adopting a resolution appointing an individual to fill the Ward 7 commissioner vacancy
12. **Personnel Manual Amendments** – consider amending the Personnel Policy Manual to observe the Juneteenth holiday and a modified work schedule from Memorial Day to Labor Day
13. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
14. **Parks and Recreation Advisory Committee membership** – consider reappointing one existing member, and appointing a non-voting student representative
15. **Memorial Day Parade and Community Day Celebration** – consider a request from the Arthur V. Savage American Legion Post to utilize Veterans Park for a post-parade celebration, and consider a request for a waiver to serve beer

MICHAEL TAYLOR
TOWNSHIP MANAGER

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/87036163707>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: [870 3616 3707](https://us02web.zoom.us/j/87036163707); type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: [870 3616 3707](https://us02web.zoom.us/j/87036163707); type in the passcode: TOWNSHIP, when prompted.