

BOARD OF COMMISSIONERS AGENDA WORKSHOP MEETING MONDAY, JUNE 10, 2024, 7:00 PM

ZOOM MEETING ID: <u>862 6265 1899</u> MEETING PASSCODE: TOWNSHIP

LINK TO LIVE BROADCAST: https://us02web.zoom.us/j/86262651899

<u>PUBLIC COMMENT</u>: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

SUBMIT PUBLIC COMMENT

- 1. <u>Entry Level Police Officer</u> consider extending a conditional offer of employment as a probationary police officer
- 2. <u>Parking Restrictions Lorraine Avenue</u> consider a recommendation to repeal the existing time-limited parking regulations on the Northwest side of the street from Ehrenpfort Avenue to Walnut Avenue
- 3. <u>Land Development Springfield Middle School</u> 1901 Paper Mill Road construction of a 25,000 SF addition, building renovations and site improvements decision
- 4. <u>Land Development Towns at Pennybrook</u>, 380-402 Haws Lane 16-unit townhome development decision
- 5. **Zoning Amendment Amusement Devices** continue to review an ordinance amending the zoning code by regulating the placement of amusement devices
- 6. Township Manager's Report discuss operational issues as outlined in the Monthly Report
- 7. <u>June Bill Listing</u> review and approve the monthly bill listing and check reconciliation of the previous month
- 8. <u>Citizenship in the Community Merit Badge</u> receive a presentation from a local boy scout
- 9. **Zoning Hearing Board Agenda** announce the agenda of any special or regular meeting of the Zoning Hearing Board
- 10. **Springfield Little League Baseball** accept public comment regarding recent events surrounding the program
- 11. **Recycling Report** review the monthly recycling activities
- 12. **Renewable Springfield** receive a presentation regarding the energy savings that have been realized as a result of modifications to the municipal campus building systems and introduction of hybrid police vehicles
- 13. <u>Solar Photovoltaic Feasibility Study</u> review a study to determine the feasibility, cost and payback for solar facilities at the municipal campus buildings
- 14. <u>Environmental Advisory Commission</u> consider the reappointment of three members
- 15. <u>Black Horse Inn</u> consider extending a Multiple Listing Contract with Dan Helwig, Inc. for two office vacancies

16. <u>Book Sale</u> – announce that a book sale will be held on Saturday, June 15, from 10 AM to 3 PM at the Library

NEW BUSINESS

MICHAEL TAYLOR TOWNSHIP MANAGER

AMT:cmt 6/4/24

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: https://us02web.zoom.us/j/86262651899; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: 862 6265 1899; type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: 862 6265 1899; type in the passcode: TOWNSHIP, when prompted.