



**BOARD OF COMMISSIONERS AGENDA  
BUSINESS MEETING  
WEDNESDAY, JUNE 12, 2024, 7:30 PM**

**ZOOM MEETING ID: [892 0268 9440](https://us02web.zoom.us/j/89202689440)  
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/89202689440)**

**LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/89202689440>**

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**PUBLIC COMMENT:** Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

**[SUBMIT PUBLIC COMMENT](#)**

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1. **“Citizenship in the Community” merit badge** – receive a presentation from a local boy scout
2. **Renewable Springfield** – receive a presentation regarding the energy savings that have been realized as a result of modifications to the municipal campus HVAC systems and hybrid police vehicle
3. **Entry Level Police Officer** – extend a conditional offer of employment as a probationary police officer
4. **Parking Regulations – Lorraine Avenue** – repeal the existing time limited parking restrictions on the northwest side from Ehrenpfort Avenue to a point 250 feet southwesterly thereof
5. **Resolution No. 1642 - Land Development – Springfield Middle School – 1901 Paper Mill Road** – a resolution granting preliminary/final land development approval for the construction of 25,000 SF building additions and renovations
6. **Resolution No. 1643 - Land Development – Towns at Pennybrook, 380-402 Haws Lane** – a resolution granting preliminary/final land development approval for a 16-unit townhome development
7. **Ordinance Amendment – Amusement Devices** – authorize the advertisement of an ordinance to amend Chapters 4 and 114 of the Township Code to regulate the placement of amusement devices; announce public hearing on July 10, 2024

8. **June Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
9. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
10. **Recycling Report** – review the monthly recycling activities
11. **Environmental Advisory Commission** – consider reappointing two members
12. **Black Horse Inn** – extend a multiple listing contract with Dan Helwig Inc. for two office vacancies
13. **Public Works Collective Bargaining Agreement** – authorize the appropriate officials to execute an employment agreement with members of the bargaining unit for the years 2024 - 2027
14. **Book Sale** – announce that a book sale will be held on Saturday, June 15, from 10 AM to 3 PM at the Library.

MICHAEL TAYLOR  
TOWNSHIP MANAGER

AMT:cmt  
6/4/24; revised 6/10/24

**NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!**

**ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.**

**To access the live broadcast of the meeting via zoom, residents can watch:**

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/89202689440>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: **892 0268 9440**; type in the passcode: TOWNSHIP, when prompted.

- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: [892 0268 9440](#); type in the passcode: TOWNSHIP, when prompted.