



**BOARD OF COMMISSIONERS AGENDA
WORKSHOP MEETING
MONDAY, FEBRUARY 9, 2026, 7:00 PM**

**ZOOM MEETING ID: [876 9489 2843](#)
[MEETING PASSCODE: TOWNSHIP](#)**

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/87694892843>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Amusement Devices** – review and consider authorizing the advertisement of a public hearing and ordinance to amend Chapters 4 (Amusement Device) and 114 (Zoning) to regulate the placement of amusement devices
2. **Planning Commission** – consider reappointing two existing members
3. **Historical Commission** – meet with one candidate interested in serving as an alternate member of the commission
4. **Township Manager's Report** – discuss operational issues as outlined in the Monthly Report
5. **February Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
6. **Resolution No. 1683** – a resolution authorizing the disposition of records in accordance with the Pennsylvania Municipal Records Manual
7. **Resolution No. 1684** – a resolution honoring Robin Logan for 32 years of service as an Administrative Assistant in the Code Enforcement Department
8. **Zoning Hearing Board** - announce the agenda of any special or regular meetings of the Zoning Hearing Board
9. **Resolution No. 1685 – Zoning Hearing Board** – a resolution appointing an alternate member to the Zoning Hearing Board
10. **Recycling Report** – review the monthly recycling activities

11. **Library Advisory Committee** – consider appointing a resident to fill a vacancy on the committee
12. **Little League Land Use Agreements** – review and consider authorizing the execution of land use agreements with the Springfield Little League Baseball and Softball organizations
13. **Resolution No. 1686** – a resolution authorizing an application to the Montco 2040 Grant Implementation Program for the Municipal Campus Solar Project

Michael Taylor
Township Manager

MT:jld
2/3/26

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/87694892843>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: [876 9489 2843](#); type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: [876 9489 2843](#); type in the passcode: TOWNSHIP, when prompted.

For technical difficulties **only** during the live broadcast, please email clloyd@springfieldmontco.org.