



**BOARD OF COMMISSIONERS AGENDA
WORKSHOP MEETING
MONDAY, OCTOBER 12, 2026, 7:00 PM**

**ZOOM MEETING ID: [850 4622 0641](#)
[MEETING PASSCODE: TOWNSHIP](#)**

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/85046220641>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Resolution No. 1699 – Right of Way Dedication – Bridge Community Church** – a resolution accepting a deed of dedication for a portion of the ultimate right-of-way along Lorraine Avenue and Orelan Mill Road
2. **Public Hearing Request – Wyndmoor Restaurant Partners, 812 Willow Grove Ave** – consider a request to conduct a public hearing on the transfer of a liquor license into Springfield Township for an existing restaurant located at 812 Willow Grove Avenue
3. **Township Manager’s Report** – discuss operational issues as outlined in the Monthly Report
4. **October Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
5. **2027 Budget** – announce the budget meeting schedule through the adoption of the 2027 Budget
6. **Resolution No. 1700 – State Pension Aid** – a resolution distributing the annual state aid to the municipal pension plans
7. **Zoning Hearing Board** - announce the agenda of any special or regular meetings of the Zoning Hearing Board
8. **Recycling Report** – review and announce the monthly recycling activities
9. **Environmental Advisory Commission** – meet with a resident who is interested in serving as an associate member of the Environmental Advisory Commission

10. **Solar Consultant** – review and consider a proposal to extend an agreement with Celentano Energy Services to perform solar consulting services including virtual meter aggregation net metering and monitoring of utility invoices
11. **Deer Management Program** - review the recommendations of the Police Department regarding the possible implementation of a deer management program
12. **Bid – 1725 Walnut Avenue** – review and consider awarding a contract for the abatement and demolition of four onsite structures
13. **Bysher Field - Sod Improvements** – review a request from the Springfield Little League baseball program to install sod on the infield of the existing baseball diamond adjacent to Bysher Avenue
14. **Veterans Park - Stormwater Improvement Easement Agreement** – authorize the execution of an agreement granting Temporary Construction and Permanent Drainage and Maintenance Easements for the construction of stormwater improvements along the eastern and northern property lines of Veterans Park
15. **Bid – 2026-27 Montgomery County Consortium of Communities Road Salt Contract** - review and consider approving a Road Salt Supply Agreement pursuant to the results of a Joint Request for Proposals issued by the Montgomery County Consortium of Communities
16. **Black Horse Inn, Suite F** – authorize the execution of a Multiple Listing Agreement with Dan Helwig, Inc. to market and secure tenants for Suite F through March 31, 2027

Michael Taylor
Township Manager

MT:jld
10/6/26

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/85046220641>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: 850 4622 0641; type in the passcode: TOWNSHIP, when prompted.

- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: 850 4622 0641; type in the passcode: TOWNSHIP, when prompted.

For technical difficulties **only** during the live broadcast, please email clloyd@springfieldmontco.org.